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| REPORT # 07-8916 | REPORTING AGENCY CAMBRIDGE P.D. | N.C.I.C. 3001 | REPORT TAKEN <input type="checkbox"/> AT STATION <input checked="" type="checkbox"/> AT SCENE | NO. VEH. INVOLVED 2 | CRASH SEVERITY <input type="checkbox"/> Injury <input checked="" type="checkbox"/> PDO |
| HIT SKIP Solved <input type="checkbox"/> Unsolved <input type="checkbox"/> | IN COUNTY OF GUERNSEY | IN CITY OF CAMBRIDGE | DATE OF CRASH 11 / 15 / 2007 | TIME:MILITARY 1752 | |
| UNIT ERROR 1 | PHOTOS TAKEN <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | CAMBRIDGE POLICE DEPARTMENT PRIVATE PROPERTY CRASH REPORT | | | |
| CRASH OCCURRED ON / AT INTERSECTION 1471 Wills Creek valley Dr. Cambridge Oh. 43725 | | | | | |

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| UNIT # 1 | # OF OCC. 4 | DRIVERS NAME (LAST, FIRST, MIDDLE) STEVENS, KEITH A. | | | | | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) 8395 BANNER RD. PLEASANT CITY OH. 43772 | | | | | | | |
| DATE OF BIRTH 08/08/1940 | DRIVER LICENSE #RN614074 | STATE OH | PHONE (HOME) 685-3587 | PHONE WORK/CELL | LICENSE PLATE NO. DKV1666 | STATE OH | |
| OWNERS NAME STEVENS, BURMA M. | | | OWNERS ADDRESS SAME | | | | |
| VEHICLE INFORMATION | YEAR 2005 | MAKE FORD | MODEL ESCAPE | COLOR WHITE | INSURANCE STATE FARM | TOW SERVICE | OWNER PHONE |

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| UNIT # 2 | # OF OCC. 0 | DRIVERS NAME (LAST, FIRST, MIDDLE) | | | | | |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) | | | | | | | |
| DATE OF BIRTH / / | DRIVER LICENSE # | STATE | PHONE (HOME) | PHONE WORK/CELL | LICENSE PLATE NO. DSL6408 | STATE OH | |
| OWNERS NAME MEALEY, TOMMY A. | | | OWNERS ADDRESS 57949 VOCATIONAL RD. SENECAVILLE OH. 43780 | | | | |
| VEHICLE INFORMATION | YEAR 2005 | MAKE FORD | MODEL MUSTANG | COLOR SILVER | INSURANCE | TOW SERVICE | OWNER PHONE 255-1788 |

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| DESCRIBE WHAT HAPPENED: REFER TO UNITS BY NUMBER UNIT #1 BACKED OUT OF A PARKING SPACE AND STRUCK UNIT #2 THAT WAS PARKED. |
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| RECEIVED CALL 1752 | DISPATCHED 1758 | ARRIVED 1806 | CLEARED 1821 | OTHER TIME 20 | TOTAL TIME 49 | DATE CRASH REPORTED 11/15/2007 |
| OFFICERS NAME PTL R. ANGLER | BADGE # 30 | CHECKED BY | BADGE # | DATE REPORT FILED 11/15/2007 | | |
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