

|   |   |  |  |                           |   |
|---|---|--|--|---------------------------|---|
| REPORT #<br>08-2932   | REPORTING AGENCY<br>CAMBRIDGE P.D.  | N.C.I.C.<br>3001   | REPORT <input type="checkbox"/> AT STATION<br>TAKEN <input checked="" type="checkbox"/> AT SCENE | NO. VEH.<br>INVOLVED<br>2 | CRASH<br>SEVERITY<br><input type="checkbox"/> Injury<br><input checked="" type="checkbox"/> PDO |
| HIT SKIP<br>Solved <input checked="" type="checkbox"/><br>Unsolved <input type="checkbox"/>         | IN COUNTY OF<br>GUERNSEY  | IN CITY OF<br>CAMBRIDGE  | DATE OF CRASH<br>04 / 09 / 2008  | TIME:MILITARY<br>1844     |   |
| UNIT ERROR<br>1   | PHOTOS TAKEN<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <b>CAMBRIDGE POLICE DEPARTMENT<br/>PRIVATE PROPERTY CRASH REPORT</b> |  |                           |   |
| CRASH OCCURRED ON / AT INTERSECTION<br>899 N. 10 <sup>th</sup> St. Girls softball field parking lot |   |  |  |                           |   |

|   |                             |   |                              |                 |                                  |             |             |
|---|-----------------------------|---|------------------------------|-----------------|----------------------------------|-------------|-------------|
| UNIT #<br>1   | # OF OCC.<br>1              | DRIVERS NAME (LAST, FIRST, MIDDLE)<br>BALDWIN, JOHN J |                              |                 |                                  |             |             |
| ADDRESS (STREET, CITY, STATE, ZIP CODE)<br>221 WOODWORTH AVE. |                             |   |                              |                 |                                  |             |             |
| DATE OF BIRTH<br>05/11/1990                                   | DRIVER LICENSE<br>#SR947939 | STATE<br>OH   | PHONE (HOME)<br>740-435-0046 | PHONE WORK/CELL | LICENSE PLATE NO.<br>STATE<br>OH |             |             |
| OWNERS NAME   |                             |   | OWNERS ADDRESS<br>SAME       |                 |                                  |             |             |
| VEHICLE<br>INFORMATION  | YEAR<br>1992                | MAKE<br>FORD  | MODEL<br>CROWN<br>VIC        | COLOR<br>BLUE   | INSURANCE<br>PROGRESSIVE         | TOW SERVICE | OWNER PHONE |

|   |                     |                                    |   |                 |                             |             |                             |
|---|---------------------|------------------------------------|---|-----------------|-----------------------------|-------------|-----------------------------|
| UNIT #<br>2                             | # OF OCC.<br>0      | DRIVERS NAME (LAST, FIRST, MIDDLE) |   |                 |                             |             |                             |
| ADDRESS (STREET, CITY, STATE, ZIP CODE) |                     |                                    |   |                 |                             |             |                             |
| DATE OF BIRTH<br>/ /                    | DRIVER LICENSE<br># | STATE                              | PHONE (HOME)  | PHONE WORK/CELL | LICENSE PLATE NO.<br>EX78VQ | STATE<br>OH |                             |
| OWNERS NAME<br>THARP, CATHERINE A       |                     |                                    | OWNERS ADDRESS<br>708 N. 16 <sup>TH</sup> ST. CAMBRIDGE OH. 43725 |                 |                             |             |                             |
| VEHICLE<br>INFORMATION                  | YEAR<br>2005        | MAKE<br>FORD                       | MODEL<br>TAURUS   | COLOR<br>GREY   | INSURANCE<br>STATE FARM     | TOW SERVICE | OWNER PHONE<br>740-432-3811 |

DESCRIBE WHAT HAPPENED: REFER TO UNITS BY NUMBER

UNIT #1 WAS TRAVELING THROUGH THE PARKING LOT AND THE MIRROR STRUCK THE MIRROR TO UNIT #2.

|                            |                    |                 |                 |                                 |                  |                                   |
|----------------------------|--------------------|-----------------|-----------------|---------------------------------|------------------|-----------------------------------|
| RECEIVED CALL<br>1844      | DISPATCHED<br>1845 | ARRIVED<br>1849 | CLEARED<br>1913 | OTHER TIME<br>30                | TOTAL TIME<br>58 | DATE CRASH REPORTED<br>04/09/2008 |
| OFFICERS NAME<br>R. ANGLER | BADGE #<br>30      | CHECKED BY      | BADGE #         | DATE REPORT FILED<br>04/09/2008 |                  |                                   |
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